

**FORM 2-A**

(See rule 4)

**NOMINATION PAPER**

Election to the House of the People

Handwritten notes: A signature, "02/4", "12:15 PM", and "Sl. No. 5" circled.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the .....  
..... Parliamentary Constituency.

Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address .....

His name is entered at Sl. No. .... in part No. .... of the  
electoral roll for ..... \*(Assembly Constituency comprised  
within) ..... Parliamentary Constituency.

My name is ..... and it is entered at Sl. No. ....  
in part No. .... of the electoral roll for .....

\*(Assembly Constituency comprised within) .....  
Parliamentary Constituency.

Date .....

(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

**PART II**

( To be used by candidate NOT set up by recognised political party )

We hereby nominate as candidate for election to House of the People from the

Kenjar (S.T.) Parliamentary Constituency.

Candidate's name CHITTARANJAN MUNDA

Father's/Mother's/Husband's name Late - Keli charan Munda

His Postal address AT P.O. Handi Bhangra

Viz - Jhumpura, P.S. Sector

Dist - Kenjar

His name is entered at Sl. No. 316 in part No. 93 of the

electoral roll for the Kenjar (S.T.) \* (Assembly

Constituency comprised within) Kenjar (S.T.) Parliamentary

Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1	Kenjar S.T.	93	320	Ranjit Munda	Ranjit Munda	03/09/09
2	Kenjar	93	345	Dhruva ch. Sardar	Dhruva ch Sardar	03/09/09
3	Kenjar	93	355	Mahendra Sardar	Mahendra Sardar	03/09/09

1	2	3	4	5	6	7
4	Kanghar	93	336	Sanjay Sardar	Sanjaya Sardar	03/09/09
5	Kanghar	93	304	Rathakanta Sardar (Rathu Sardar)	Rathakanta Sardar	03/07/09
6	Kanghar	93	280	Hemanta Barik	Hemanta Barik	03/04/09
7	Kanghar	93	318	Raidas Munda	Raidas Munda	03/09/09
8	Kanghar	93	412	Natebara Sardar	Natebara Sardar	03/09/09
9	Kanghar	93	134	Pradeep Barik	Pradeep Barik	03/04/09
10	Kanghar	93	304	Hemanta Sardar	Hemanta Sardar	03/04/09

N. B. - There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare -

(a) that I have completed ..... 37 ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the ..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) NAGARA (ii) SCISSORS (iii) SAW

(c) that my name and my father's/mother's/husband's name have been correctly spelled out above in English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the 'KOLHA' caste/tribe which is a scheduled \*\*caste/tribe of the State of Orissa in relation to Barambar (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 03/01/09

Chittaran Mondal  
(Signature of Candidate)

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nòs..... N 12 .....

(ii) Police-station (s)..... N. A ..... District (s)..... N. A ..... State(s)..... N. A .....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted..... N. A .....

(iv) Date (s) of conviction (s)..... N. A .....

(v) Court (s) which convicted the candidate..... N. A .....

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)]..... N. A .....

(vii) Date (s) of release from prison..... N. A .....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....<sup>N.A.</sup> Yes / No:

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....<sup>N.A.</sup>

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....<sup>N.A.</sup>

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....<sup>N.A.</sup>

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....<sup>N.A.</sup>

(b) Nature of order (s) passed.....<sup>N.A.</sup>

Place : Kanhan

Date : 03/04/2019

Shyam Manu  
(Signature of the candidate)

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... 05 .....

This nomination was delivered to me at my office at ..... 12:15 PM ..... (hour) on  
..... 02.04.09 ..... (date) by the \*candidate/proposer.

Date .....

\*Score out the word not applicable.



03/4

Returning Officer  
BANEJAR (ST) PARLIAMENTARY CONSTITUENCY

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

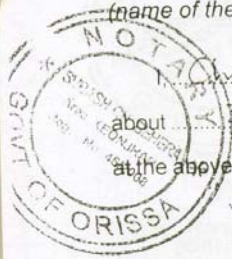
I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-



FORM 26  
( See Rule 4-A )



Affidavit to be furnished by the candidate before the Returning Officer for election to.....LOKASA B.H.A......(name of the House) from.....KEONJHAR (S.T.).....constituency (name of the constituency).



I, Chittaranjan Mondal, son/daughter/wife of Kelicharan Mondal, aged about 37 years, residence of Handibhanga candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- (i) Case/ First Information Report No./Nos. .... NIL .....
- (ii) Police-station (s)..... N.A......, District(s)..... N.A......, State(s)..... N.A......
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... N.A......
- (iv) Court(s) which framed the charge(s)..... N.A......
- (v) Date(s) on which the charge(s) was/were framed..... N.A......
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

Subash Chandra Behera  
NOTARY  
Keonjhar, Orissa

Chittaranjan Mondal  
ad by [Signature]



2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. .... N.L.
- (ii) Court(s) which punished ..... N.A.
- (iii) Police-station(s) ..... N.A., District(s) ..... N.A., State(s) ..... N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ..... N.A.
- (v) Date(s) on which the sentence(s) was/were pronounced ..... N.A.
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction ..... N.A.

Place Keonjhar

Date 03/11/19

*[Signature]*  
Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Keonjhar this 3rd day of April, 2009

*[Signature]*  
Signature of Deponent

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

OGP-MP-DTP-II (Election) 58-12,000-21-2-2009

Certified that the executant is identified by Adv [Name] solemnly Attested before me, this the 3rd day of April, 2009 read over the contents to him/her who seems to understand the same, without any fear and force signed [Signature]

SUBASH CHANDRA BEHERA  
Notary  
Keonjhar, Orissa



Annexure-I



Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer

for election to LOKA SABHA (name of the House)

from KEONJHAR (S.T.) constituency

1552  
3.4.09 (name of the constituency)

I, Chittaranjan Munda son/daughter/wife of Late K. K. Chharaman Munda, aged  
37 years, resident of H. Mandibhanga, candidate

at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :- N.A.

(i) Section of the Act and description of the offence for which cognizance taken : N.A.

(ii) The Court which has taken cognizance : N.A.

(iii) Case No. : N.A.

(iv) Date of order of the Court taking cognizance : N.A.

(v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : N.A.

3.4.09  
SUBASH CHANDRA BEHERA  
NOTARY  
Keonjhar, Orissa

Chittaranjan Munda

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*.



**Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	57,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1,00,000/-	1,00,000/-	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	50,000/-	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	NIL	Scorpio MAAINDRA	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	gold 100 gm.	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/ interests	NIL	NIL	NIL	NIL	NIL

*[Handwritten signature]*

Note - Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

**SUBASH CHANDRA BEHERA**  
NOTARY  
Keonjhar, Orissa

\*Dependent here means a person substantially depends on the income of the candidate.

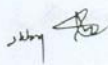
*[Handwritten signature]*  
*[Handwritten signature]*

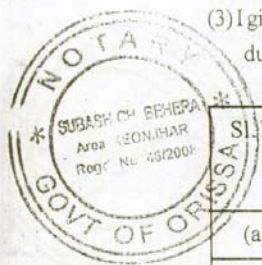
**Details of immovable assets**

*Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated*

Sl. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	KANDA MUNDA Handibhaga 3 ac. 80,00,000/-	Kalicharan Mun2. Handibhaga 4 ac. 40,00,000/-	NIL
(ii)	<b>Non-agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Buildings (commercial and residential)</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Houses/Apartments, etc.</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)	NIL	NIL	NIL	NIL	NIL

  
 2.4.09.  
**SUBASH CHANDRA BEHERA**  
 NOTARY  
 Keonjhar, Orissa

\* Charita in Munda.  
 by 

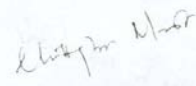



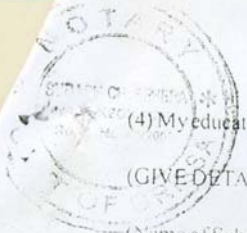
(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item].

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on...21.03.20...
(a) (i)	Loans from Banks	SBI, Bngda. MBJ.	Rs. 1.35,000/-
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues	NIL	NIL
	(a) dues to Departments dealing with Government accomodation.	NIL	NIL
	(b) dues to Departments dealing with supply of water.	NIL	NIL
	(c) dues to Departments dealing with supply of electricity.	NIL	NIL
	(d) dues to Departments dealing with telephones.	NIL	NIL
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	NIL	NIL
	(f) other dues, if any	NIL	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL AHYPM 5042 H	NIL
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL

  
 21.4.20...  
 SUBASH CHANDRA BEHERA  
 NOTARY  
 Keonjhar, Orissa



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

B.A. IGNOU, DELHI, 1995

*[Signature]*  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Keonjhar this the 3rd day of April, 2009.

*[Signature]*  
DEPONENT

Certified that the executant is identified as S.R. Mohapatra solemnly Affirm before me, on the 3rd day of April, 2009 read over the contents to him/her who seems to understand the same, without any fear and force signed/gave L.T.I.

*[Signature]*  
NOTARY  
SUBASH CHANDRA BEHERA  
NOTARY  
Keonjhar, Orissa

